

GLOCESTER TOWN COUNCIL MEETING
October 17, 2019 @ 7:30 p.m.

TOWN HALL, 1145 PUTNAM PIKE, CHEPACHET, RI

The Gloucester Town Hall is accessible to people with disabilities. Individuals requiring interpreter services for the hearing impaired must notify the Town Clerk at (401) 568-6206 not less than 48 hours in advance of the meeting date. **Hearing devices are available without prior notice.** TDD #401-568-1422.

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Open Forum - For Agenda Items
- V. Citations
 - A. Eagle Scouts: Liam Conner Garriepy- Discussion and/or Action
 - B. William Bernstein - MADD Award
- VI. Consent Items - Discussion and/or Action
 - A. Approval of Town Council Regular meeting minutes of October 3 , 2019
 - B. Tax Assessor's Additions & Abatements - September 2019
 - C. Finance Director's Monthly Report - September 2019
- VII. Unfinished Business
 - A. Consideration of reinstatement of mobile home part sites for RLM II, LLC, d/b/a Village on Chopmist Hill - Discussion and/or Action
 - B. Authorization for Council President to Sign
 - 1. Correspondence to R.I.D.O.T. Re: surplus round-a-bout property request - Discussion and/or Action
- VIII. New Business
 - A. Hills Tavern & Grill LLC d.b.a. Hill's Tavern and Grill Noise Complaint - Discussion and/or Action
 - B. Town Council Roles, including Liaison position & Following practices - Discussion and/or Action
 - C. Bds. & Commissions
 - 1. Foster-Glocester Juvenile Hearing Board - Discussion and/or Action
 - a. Appointment
 - 1. One Alternate for a one year term to expire 09/30/2020
 - 2. Economic Development Commission- Discussion and/or Action
 - a. Declare Position #3 vacant
 - b. Appointment
 - 1. One unexpired Two year term to expire 12/31/2020
 - 3. Planning Board - Discussion and/or Action
 - a. Declare Position #6 vacant
 - b. Appointment
 - 1. One unexpired Five year term to expire 3/2023

- 4. Land Trust - Discussion and/or Action
 - a. Declare Position #4 vacant
 - b. Appointment
 - 1. One unexpired Five year term to expire 2/2023
- D. Gloucester Community Septic Loan Program - Discussion and/or Action
 - 1. Amendment to Exception - Debt to Income Ratio Previously Approved for 367 Putnam Pike
- E. Convene Charter Review Commission & Authorization to Seek Members - Discussion and/or Action
- F. Consideration of Proposed Code of Ordinance Amendments
 - 1. Refer proposed amendment(s) to Planning Board for advisory opinions - Discussion and/or Action
 - a. Chapter 350, Attachment 1, Table of Use Regulations - To include purposed additional land uses
 - b. Chapter 350, Zoning: Article I, Section 350-5 Definitions - To define purposed additional land use definitions
 - c. Part 1, Administrative Legislation, Chapter 48, Town Road Map - To consider adoption of updated road map which includes Town Roads, Non-Town Roads, & State Roads.
 - d. Part 3, General Legislation, Chapter 145, Building Permits, Article II. Chapter 145-2 & 145-3 - To update due to adoption of Chapter 48, Town Road Map
- F. Resident Recognition - Discussion and/or Action
- G. Finance Department
 - 1. Financial Transfers for FY 2019: Department to Department - Discussion and/or Action
 - 2. Financial Assignments for FY 2019 - Discussion and/or Action
- H. Personnel
 - 1. Human Resource Administrator Position - Process to proceed - Discussion and/or Action
 - 2. Human Services Department Ratification -Part Time Van Driver - Discussion and/or Action
- IX. Town Council Correspondence/ Discussion
- X. Department Head Reports/Discussion
- XI. Bds. and Commissions Reports/ Discussion
- XII. Open Forum

- XIII. Seek to Convene to Executive Session Pursuant to:
 - A. R.I.G.L. 42-46-5 (a)(2) Collective Bargaining - Contract Negotiations - Discussion and/or action
 - 1. Local Union #638 - International Brotherhood of Police Officers
 - 2. Local Union #1322 - Town of Gloucester Clerks
 - 3. Local Union #1322 - Police Department Civilian Employees

- XIV. Reconvene Open Session
Disclosure of votes taken or # of votes taken in Executive Session - Discussion and/or Action

- XV. Union Contract Ratification:
 - 1. Local Union #638, International Brotherhood of Police Officers - Discussion and/or action
 - 2. Local Union #1322 - Police Department Civilian Employees - Discussion and/or Action

- XVI. Adjourn